

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-5742

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-5742** APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 11.0

CHANGES: a16374 Unapproved

## STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Davis and Weber Counties Canal Company -- SHARES OF STOCK: 11.0

## OWNERSHIP\*\*\*\*\*

NAME: Summit Water Dist. Co  
ADDR: c/o John S. Flitton  
1840 Sun Peak Drive #B102  
Park City UT 84098

NAME: Summit Water Distribution Company (Shareholder)  
ADDR: 8506 Bluebird Lane  
Park City UT 84098  
INTEREST: 100%

## DATES, ETC.\*\*\*\*\*

|                          |                      |             |                |             |              |
|--------------------------|----------------------|-------------|----------------|-------------|--------------|
| LAND OWNED BY APPLICANT? | COUNTY TAX ID#:      |             |                |             |              |
| FILED:                   | PRIORITY: 01/01/1897 | PUB BEGAN:  | PUB ENDED:     | NEWSPAPER:  |              |
| ProtestEnd:              | PROTESTED: [No ]     | HEARNG HLD: | SE ACTION: [ ] | ActionDate: | PROOF DUE:   |
| EXTENSION:               | ELEC/PROOF:[ ]       | ELEC/PROOF: | CERT/WUC:      | LAP, ETC:   | LAPS LETTER: |
| RUSH LETTR:              | RENOVATE:            | RECON REQ:  | TYPE: [ ]      |             |              |

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Ownership Segregation Status:

## LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 44.0 acre-feet

SOURCE: East Canyon Creek

COUNTY: Morgan COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:  
(1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM  
Diverting Works: East Canyon Dam

Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 206503.

IRRIGATION: 11.0 acres PERIOD OF USE: 04/01 TO 10/31

## OTHER COMMENTS\*\*\*\*\*

This water right number was created for Change Application a16374.

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SEGREGATION HISTORY\*\*\*\*\*
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This Right was Segregated from 35-8389, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 7 columns: FLOW IN, QUANTITY IN, IRRIGATED, STOCK, DOMESTIC, MUNICIPAL, MINING, POWER. Row 1: CFS, ACRE-FEET, ACREAGE, (ELUs), (FAMILIES) (\*, ACRE-FEET.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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